

JHIA NEWSLETTER

Issue No. 48 | November 2025



Pope to Jesuit Major Superiors: “The Church Needs You at the Frontiers”

Pope Leo XIV addresses the Major Superiors of the Society of Jesus, urging them to remain faithful to their missionary tradition of discernment and service at the frontiers of culture, faith, and human need.

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Bridging Histories and Faiths: Harvard Scholar Francis X. Clooney, SJ, Visits Nairobi

Fr. Clooney, in his usual meditative and searching manner, challenged the audience to think deeply about the meaning of history not as a nostalgic backstroke to the past, but as a method of self-awareness and self-realization as a way to explain our faith journeys.

[...read more on page - 7](#)

Meeting of Major Superiors

Approximately every six years beginning from the last General Congregation, Father General shall convoke a meeting of all Provincials, in order to consider the state, the problems and the initiatives of the universal Society, as well as international and supra-Provincial cooperation.

[...read more on page - 2](#)

Editorial: Bridging Histories, Building Futures



This issue of the *Jesuit Historical Institute in Africa (JHIA) Newsletter* arrives at a moment of transition and renewal—both within our Institute and across the wider Society of Jesus.

At the heart of this edition stands a powerful theme: *continuity in mission through change*. We witness it vividly in the appointment of Fr. Jean Luc Enyegue, S.J. as the new Provincial of the Jesuit West Africa Province (AOC), and my concomitant appointment as Interim Director of JHIA. The feature article on the Provincials of the AOC traces this Province's rich history of leadership and service across West and Central Africa, culminating in the new chapter that begins as Fr. Enyegue prepares to assume his mission on January 3, 2026. These transitions remind us that the history we preserve is not static—it breathes, moves, and calls us into new frontiers of service.

This same spirit of continuity and dialogue animated the recent visit of Fr. Francis X. Clooney, S.J., Harvard scholar and pioneer of comparative theology. His reflections on how Jesuits of earlier centuries engaged Hinduism invite us to approach our histories with humility and attentiveness, recognizing both the insight and the limitation that accompany every encounter. In his words, studying the past becomes an act of faith—a way of deepening our awareness of God's work across traditions.

Elsewhere in these pages, the review of *A Mission Undecided* brings alive the tenacity of Jesuits in South Africa, showing how faith can endure amid uncertainty. And as the Meeting of Jesuit Major Superiors and the address of Pope Leo XIV remind us, the Society's call remains the same:

to be present at the frontiers—geographical, cultural, and spiritual—where God's grace meets human need.

Through it all, the work of JHIA continues to embody its founding mission: *to remember, to document, and to make accessible the diverse voices of Africa's faith histories*. As we move through this season of change, we are invited to renew our commitment to that mission with creativity, courage, and care.

May this issue serve as both a record and an inspiration—a reminder that history, when carried with discernment, becomes a pathway to hope.

Norbert Litoing, S.J.,
Interim Director - JHIA

Meeting of Major Superiors



“Approximately every six years beginning from the last General Congregation, Father General shall convoke a meeting of all Provincials, in order to consider the state, the problems and the initiatives of the universal Society, as well as international and supra Provincial cooperation.”

Fr Arturo Sosa, SJ – the Superior General of the Society of Jesus – has convened a Meeting of Major Superiors at the Jesuit Curia in Rome in October 2025. The meeting included every Major Superior of the worldwide Society of Jesus – totaling 78 Provincials, Presidents of Conferences, and Superiors of Regions. A complement of General Counselors, Secretaries and officials, and Fr General himself, bring the meeting total to 101 participants.

Their mission was as simple as it was comprehensive: “consider the state, the problems and the initiatives of the universal Society” (GC 34, Decree 23).

As the Major Superiors from each Conference met with each other, they brought their reflections back to the entire group, and to Fr General, to participate in a group discernment that will guide the course of the Society of Jesus in the coming years.



Fr. Jean Luc Enyegue Appointed New Provincial of the Jesuit West Africa Province (AOC)

Fr Jean-Luc Enyegue

New Provincial of the West African Province



Father General has appointed Fr. Jean Luc Enyegue as the new Provincial of the West Africa Province (AOC) of the Society of Jesus. Fr. Jean Luc takes over from Fr. Mathieu Ndomba, who has served in this role since early 2020.

Fr. Jean Luc has been serving as Director of the Jesuit Historical Institute in Africa (JHIA) and Lecturer in Church History at the Jesuit School of Theology, Hekima University College. His appointment is a moment of pride for the Hekima and JHIA fraternity.

In a heartfelt message to the Hekima family, Rev. Marcel Uwineza, S.J., Principal of Hekima University College, expressed gratitude and encouragement:

"While this appointment may be seen as a loss for Hekima University College (HUC), it also stands as a humble sign that HUC has some good men to offer to the Society and to the Church.

We wish Fr. Jean-Luc every blessing in his new mission. May the Lord grant him wisdom to discern rightly, strength to lead with vision and fairness, and a heart that always inspires those entrusted to his care to keep their eyes fixed on God and the spirit of our Institute."

Fr. Marcel invited the College community to join in prayer for Fr. Jean Luc as he begins this new mission, trusting that "the Lord who has begun this good work will surely bring it to completion."

Born in 1979, in Awaé, Cameroon, Fr. Jean Luc studied history at the University of Yaoundé I before entering the Society of Jesus in 2002. His novitiate years were spent in Cyangugu, Rwanda, after which he moved to Kimwenza in the Democratic Republic of Congo to study philosophy from 2004 to 2006.

He spent two years of regency in Lomé, Togo, as the Director of the Loyola Cultural Centre, then went to Spain to study theology at the *Universidad Pontificia*

Comillas in Madrid. He was ordained a deacon in 2011 and continued his studies at Boston College, completing a licentiate in theology. On 7 July 2012, he was ordained a priest in Yaoundé, Cameroon.

Fr. Jean Luc subsequently returned to Boston for further studies at Boston University, and he earned a doctorate in Church History and Hermeneutics in 2018. He was then missioned to Hekima College in Nairobi, where he taught Church history and served as Associate Director of the Jesuit Historical Institute in Africa. After completing his Tertianship, he pronounced his Final Vows in Nairobi on 31 October 2020.

Since then, Fr. Jean Luc has been serving as the Director of the Jesuit Historical Institute in Africa and as spiritual father of the Jesuit community of Hekima University College in Nairobi. In 2021, he

coordinated the Ignatian Year celebrations for the West Africa Province and was elected Procurator of the Province.

His appointment as Provincial takes effect on 3 January 2026, the Solemnity of the Most Holy Name of Jesus.

Ad Majorem Dei Gloriam.

Fr. Norbert Litoing, S.J. Appointed Interim Director of the Jesuit Historical Institute in Africa



The Jesuit Historical Institute in Africa (JHIA) is pleased to announce the appointment of Fr. Norbert Litoing, S.J., as the Interim Director, following the nomination by the Chair of the Board of Trustees, Very Rev. José Minaku, S.J.

Fr. Litoing succeeds Fr. Jean-Luc Enyegue, S.J., who has been appointed Provincial of the Jesuit West Africa Province (AOC). In his new role, Fr. Litoing will provide leadership in ensuring the continuity of JHIA's

mission; to preserve and promote the rich historical, cultural, and theological heritage of the Society of Jesus in Africa.

In his message, Fr. Marcel Uwineza, S.J., Principal of Hekima University College,

expressed gratitude for Fr. Litoing's availability and commitment, noting that his leadership will "ensure the operational and administrative stability of the Institute during this important period of transition."

Fr. Norbert Litoing brings a strong background in interreligious dialogue and academic leadership. He is the founding Director of the Center for Interfaith Studies in Africa (CISA) at Hekima University College in Nairobi, Kenya. He holds:

- A Ph.D. in the Study of Religion (Comparative Theology) from Harvard University
- A Master's degree in Islamic Studies from the University of Birmingham (UK)
- A Master's degree in Theology from Boston College's Clough School of Theology and Ministry

At Hekima, he teaches Islamic Studies, Interreligious Theology, and Religion and Peacebuilding, fostering dialogue across faith traditions and

contributing to the broader mission of reconciliation and understanding in Africa.

As he assumes this interim role, JHIA expresses its full support and prayers for Fr. Litoing, confident that his experience, academic rigor, and pastoral sensitivity will guide the Institute forward in faith and collaboration. At the same time, JHIA extends heartfelt congratulations to Fr. Jean-Luc Enyegue, S.J., as he begins his new mission as Provincial of the Jesuit West Africa Province.

Ad Majorem Dei Gloriam.

Continuity in Mission: The Provincials of the Jesuit West Africa Province (AOC)



On January 3, 2025, the Solemnity of the Most Holy Name of Jesus, Fr. Jean Luc Enyegue, S.J. will officially assume his new mission as Provincial of the Jesuit West Africa Province (AOC). His appointment by the Superior General, Fr. Arturo Sosa, S.J., marks a new chapter in the story of

a Province that has continually evolved in fidelity to the Ignatian call to serve *Ad Majorem Dei Gloriam*.



The West Africa Province (AOC) covers 14 countries, with Jesuits actively present in 12: *Benin, Burkina Faso, Cameroon, Central African Republic, Chad, Congo Brazzaville, Côte d'Ivoire, Gabon, Guinea, Mali, Senegal, and Togo*. From formation houses and parishes to social centers and schools, Jesuits in the Province continue to witness to the Gospel through faith, intellectual life, and justice.

The history of the AOC Province stretches back to its early days as a Vice Province (1973–1984) under the pioneering leadership of Fr. Charles Vandame, S.J. (1973–1979) and Fr. Agide Gally, S.J. (1979–1984). Their efforts laid the groundwork for what would become a vibrant and dynamic Province, officially established in 1983.

From 1984 to 1990, Fr. Eric de Rosny, S.J., served as the first Provincial of the newly erected Province, guiding its consolidation and fostering its identity across a vast and culturally diverse region. He was succeeded by Fr. Edouard de Loisy, S.J. (1990–1996), who strengthened formation and apostolic initiatives during a period of growth and transition.

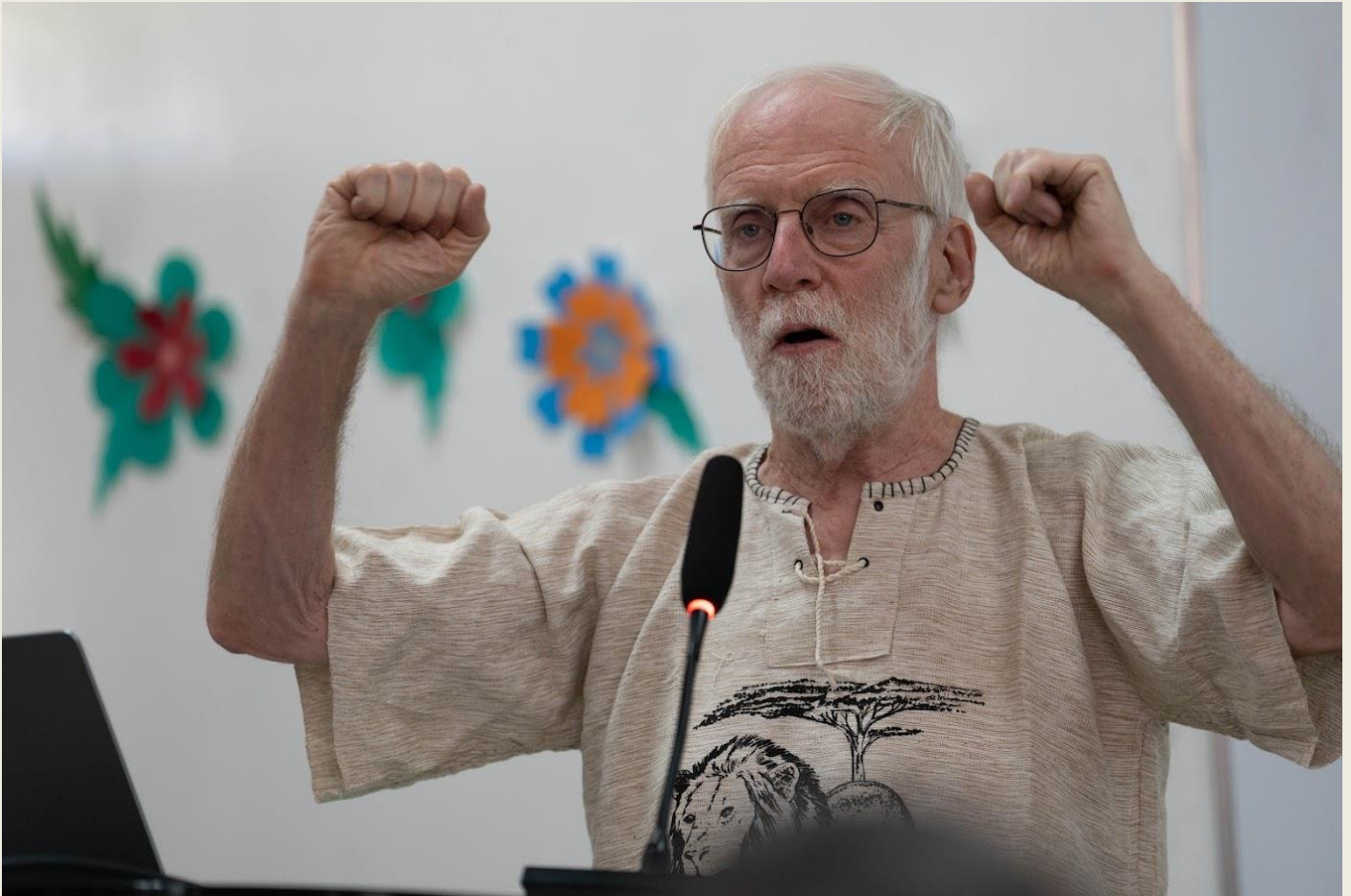
The following decades witnessed a succession of Provincials whose leadership deepened the Province's commitment to education, pastoral service, and social transformation: Fr. Jean Ilboudo, S.J. (1996–2000), Fr. Jean-Roger Pascal Ndombi, S.J. (2000–2008), Fr. Eugène Didier GoussinKindey, S.J. (2008–2014), Fr. Hyacinthe Zaoro Loua, S.J. (2014–2020), and Fr. Mathieu Ndomba, S.J. (since 2020). Each of them has left an indelible mark, ensuring that the Province continues to be a bridge of faith, culture, and service across West Africa.

Now, as Fr. Jean Luc Enyegue, S.J. takes up this mantle, the Province stands at a moment of both continuity and renewal. A historian and

theologian by training, he brings to his new mission a deep appreciation of the past, a discerning vision for the future, and a proven capacity for leadership. His years as Director of the Jesuit Historical Institute in Africa (JHIA) and Lecturer at Hekima University College have equipped him to guide the Province forward in its mission of faith, dialogue, and service—a story still being written with intellectual rigor, intercultural engagement, and a steadfast commitment to justice. As he sets forth on this new mission, may the Lord, ever faithful to His promise, be favorable to him.

Norbert Litoing, S.J.,
Interim Director - JHIA

Bridging Histories and Faiths: Harvard Scholar Francis X. Clooney, SJ, Visits JHIA–CISA



On October 15, 2025, Rev. Francis X. Clooney, SJ, Parkman Professor of Divinity at Harvard University, was invited to the Jesuit Historical Institute in Africa (JHIA) and the Center for Interreligious Studies in Africa (CISA) — Hekima University College (HUC) in Nairobi Kenya to speak on an interesting topic, *How Western Jesuit Missionaries Studied Hinduism: Insights and Blind Spots*.

Fr. Clooney, in his usual meditative and searching manner, challenged the audience to think deeply about the meaning of history not as a nostalgic backstroke to the past, but as a method of self-awareness and self-realization as a way to explain our faith journeys. In his view, understanding the past means deromanticizing the past, having to face our constraints, and build a more discerning future.

Based on his work in the field of comparative theology and interreligious dialogue over a decades-long career Fr. Clooney examined the ways in which the Jesuit missionaries of India, beginning with Francis Xavier and including Roberto de Nobili and Constantine Beschi among others, approached the task of engaging with Hinduism in a searching and committed manner. Their adventurous work, in the study of languages, or in ethnographic observation, or in theological dialogue, paved the way

to some extraordinary intellectual and spiritual possibilities. This notwithstanding, they had cultural blind spots reflective of their epoch.

Based on the work of modern scholars including Joan-Pau Rubiés, Ines Županov and Savio Abreu, SJ, Fr. Clooney tracked the impact of Jesuit activities in Hindu traditions in bringing into existence a form of early Catholic Orientalism - a discipline that had shown the receptivity as well as the boundaries of Western missionary thought.



Similar encounters between religions during the past have also been related to contemporary interfaith realities by Fr. Clooney. He stated that the age of missionaries is over, but their heritage is still present, it is a call to humility, dialogue, and mutual understanding. He has stressed the need to see both sides, not only the Christian version of Hinduism, but also how Hindu thinkers have interacted with Christian thought, establishing what he termed as modern third spaces of dialogue.

In his final thoughts, Fr. Clooney underscored the importance of the role of institutions such as JHIA and CISA, which continue work of remembering, critiquing, and renewing Jesuit scholarship. Our conception of the past, he said, is what assists us in critical sympathy to project a more inclusive and dialogical future.

On his continuing academic travels - notably visiting the Xavier Centre of Historical Research in Goa, India - Fr. Clooney's visit to JHIA–CISA leaves

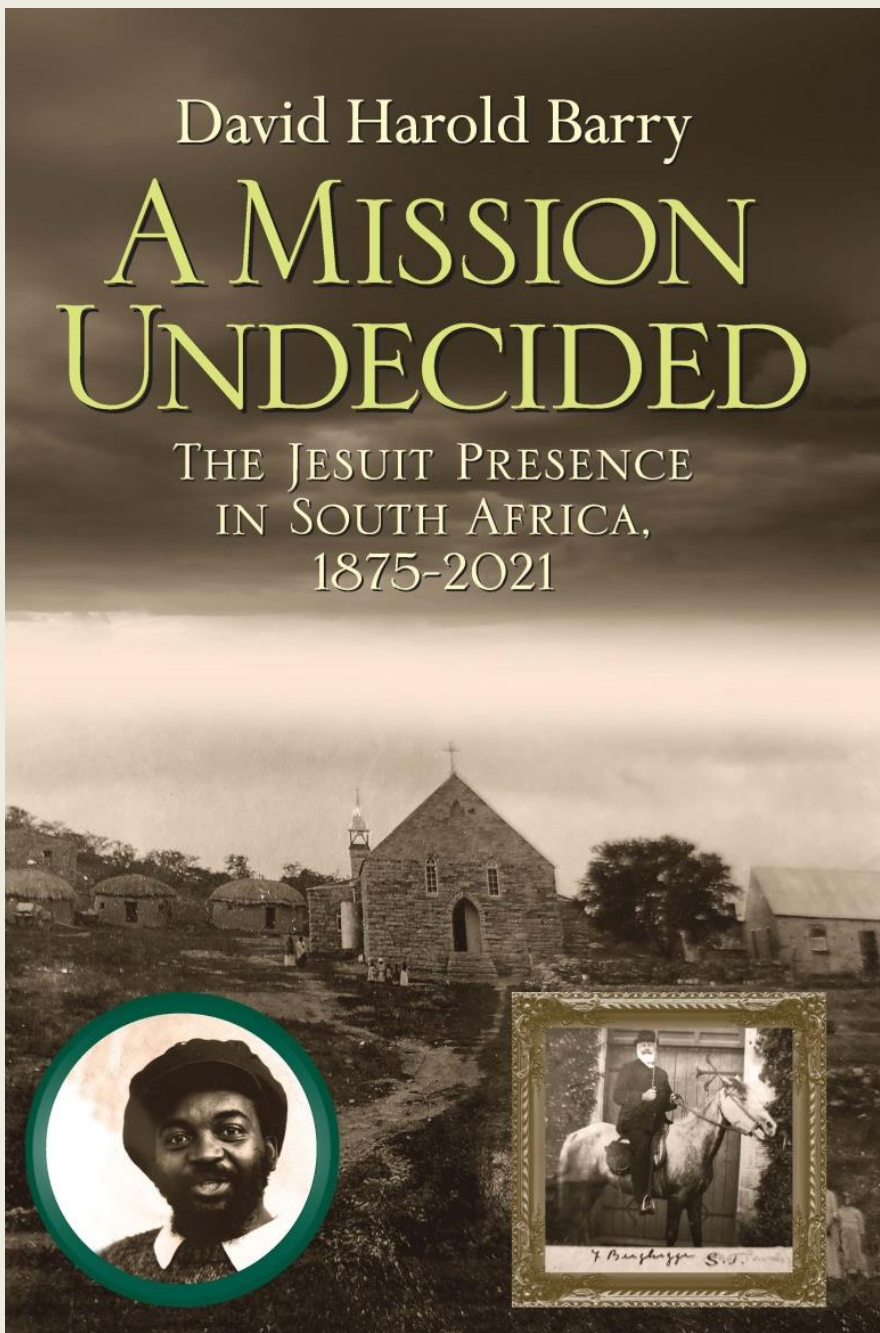
a new spirit of purposeful renewal: a reminder that the study of history, approached with an open and humble heart, can be an act of belief, dialogue, and transformation.

Watch the full recording on [YouTube](#).

By Geoffrey Obatsa,
Admin Assistant - JHIA



A Mission Undecided: A Journey through Jesuit History in South Africa



A Mission Undecided: The Jesuit Presence in South Africa (1875–2021), a new book by Fr. David Harold Barry, SJ, was reviewed by Sean van Staden, SJ, during the 2025 Hekima Research Week. The talk examined themes of identity, faith, and tenacity while providing historical context and personal reflection on the Jesuit mission in South Africa.

Speaking to participants gathered in the Hekima Auditorium on 24 October, Sean opened with a simple but striking admission: “I accompanied the author on his journey.” As a South African Jesuit himself, he had traveled alongside Fr. Barry across the country—visiting old mission sites, parishes, and archives—to uncover traces of a story that, in his words, “made my own vocation possible.”

As a sequel to his previous book *A Mission Divided*, which concentrated on Jesuit work in Zimbabwe, Irish Jesuit Fr. Barry, who has lived and worked in



Zimbabwe for more than 50 years, wrote *A Mission Undecided*. With a focus on the south, the new book explores the 150-year Jesuit presence in South Africa, which ironically was never meant to last. Sean clarified that the Jesuits came to South

Africa in 1875 with the intention of using it as a springboard to the "interior" mission territories, which are now Malawi, Zambia, and Zimbabwe. He said, "South Africa was the Zambezi Mission's Cinderella." "Necessary, but never the main focus."

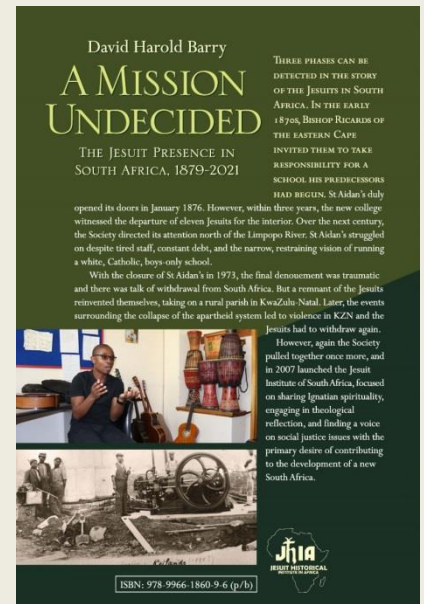
Nevertheless, through parishes, formation houses, and educational institutions like Grahamstown's St. Aidan's College, which produced a number of bishops and priests before closing owing to financial difficulties, the Jesuits left a lasting legacy. "We were great pastors, but bad administrators," Sean said wryly.

The Jesuits' ambiguous journey through shifting times is chronicled in Barry's book. The Jesuits in South Africa had to consider their true mission as apartheid spread and missions north of the Limpopo became self-sufficient. From pastoral ministries in colleges, hospitals, and prisons to rural missions like Elandskop and the *Fons Vitae* program, which assisted religious sisters in post-Vatican II renewal, these inquiries sparked a variety of innovative endeavors. With the founding of the Jesuit Institute South Africa in 2007, these scattered endeavors came together in the early 2000s to serve a more specific goal. The Institute, which Barry described as "the first distinctly Jesuit work in South Africa," was envisioned as a place for social justice, spirituality, and discernment.

Sean's review brought to light the Jesuits' hardships as well as their tenacity. He made the point that comprehending the Jesuit narrative in South Africa still heavily relies on questions of race and inclusivity. Only two Black South African Jesuits are still active today, despite numerous vocations over the years. "We cannot overlook the question of thirty years without a consistent Black vocation," he stated. Nevertheless, he called the Jesuits' perseverance "a quiet miracle." Their spiritual influence persisted even after missions failed and institutions closed. Even if the buildings are gone, he said, "perhaps our impact is still there."

Additionally, he observed a significant shift in Jesuit life from solitary, individualized ministries to team-based, community-based service. With a smile, he remarked, "The old saying that South African Jesuits cannot live together or work together no longer applies."

Sean concluded by describing Barry's *A Mission Undecided* as "something in between a novel and a scholarly history." He claimed that the book "reads like a personal meditation on mission and identity." Its content is still poignant and educational, despite a few editing errors. Participants in the review expressed gratitude for the Jesuits' unwavering commitment to discernment. Sean came to the conclusion that it serves as a reminder that being faithful is about staying steadfast in our search rather than possessing all the answers.



In addition to its historical breadth, his presentation was notable for its sincere contemplation of what it means to be a Jesuit—and, in fact, what it means to remain faithful in the face of uncertainty.

The book can be purchased directly from the [JHIA website](https://www.jhia.org.za/)

By Geoffrey Obatsa,
Admin Assistant - JHIA

Pope to Jesuit Major Superiors: “The Church Needs You at the Frontiers”



“The Society of Jesus has long been present where humanity’s needs meet God’s saving love.” Pope Leo XIV affirmed this during his audience on 24 October with global Jesuit leaders gathered in Rome for a 10-day meeting.

“Today, I repeat: the Church needs you at the frontiers – whether they be geographical, cultural, intellectual, or spiritual”, the Holy Father said, encouraging Jesuits to continue their service to the Church and the world, despite rapid cultural, economic, and political changes.

Father General Arturo Sosa led the group of about 100 Jesuits, including Provincials and Regional Superiors, Presidents of Conferences, General Counsellors, Secretaries, and staff translators.

Presenting the delegation to the Pope, Father Sosa reiterated the Society’s availability –as individuals and as an apostolic body –to serve

the universal mission of the Church, wherever the Holy Father desires. He also recalled that in 2019, Pope Francis gave the Society orientations to guide its mission through the Universal Apostolic Preferences (UAPs).

Father General explained that the meeting of Major Superiors held in these days has set out to “reflect on the missionary dimension of the charism of the Society of Jesus”.



From the very beginning, Jesuits have had a special relationship with the Supreme Pontiff. When St Ignatius and his companions aimed to serve in the missions, they went to Rome and offered themselves to the Pope. This relationship is further underscored by the unique fourth vow of obedience that Jesuits take to the Pope regarding mission, in addition to the usual evangelical counsels of poverty, chastity, and obedience.



In his address to the Jesuits, Pope Leo identified some frontier areas today. He noted that the path of synodality within the Church “calls all of us to listen more deeply to the Holy Spirit and to one another”, so that our ministries and structures “may be more agile, more transparent and more responsive to the Gospel”.

Another frontier, said the Pope, lies in “reconciliation and justice”. In a world ravaged by inequalities and conflicts, he called on the Society to oppose the “globalization of powerlessness” with a culture of reconciliation, trusting that good will prevail over evil.

Pope Leo also pointed at artificial intelligence as another important frontier. He called for discernment on the use of digital platforms to evangelize and form communities in the face of technologies that carry risks of isolation, and expose people to new forms of manipulation.

“The Society’s Universal Apostolic Preferences... are certainly frontiers calling for discernment and courage”, Pope Leo XIV affirmed.

Six years ago, Pope Francis confirmed the four UAPs identified by the Society: To show the way to God through the Spiritual Exercises and discernment; walking with the excluded; accompanying young people in the creation of a hope-filled future; and caring for our common home, as privileged paths of mission for ten years (2019-2029).

“I encourage you to meet people in that restlessness: in retreat houses, universities, social media, parishes, and informal spaces where seekers gather”, Pope Leo urged, highlighting that the first Preference responds “to the deep longing of the human heart” of many who seek meaning around the world.

Concerning the second Preference, the Holy Father encouraged the Society to confront the “dictatorship of an economy that kills”, and not to give into resentment, “compassion fatigue” or fatalism, in the face of the many poor people in the world whose dignity has been violated.

He stressed the urgency of accompanying young people today, noting that the Church needs to find and speak the



language of the youth through actions, presence and words. “It is important to form spaces where they can encounter Christ, discover their vocation, and work for the Kingdom”, he insisted. In this regard, he identifies the next World Youth Day in Korea (2027) as a “key moment for this mission”.

Pope Leo called for humble collaboration in response to the fourth Preference, noting that “young people demand change” in our approach to the environmental crisis. He added that “ecological conversion is deeply spiritual; it is about renewing our relationship with God, with one another, and with creation”.

The Holy Father also reminded Jesuits of the need to remain rooted in Christ through prayer, the sacraments, and devotion to the Sacred Heart. “From this rootedness,” he noted, “you will have the courage to walk anywhere: to speak truth, to reconcile, to heal, to labour for justice, to set captives free. No frontier will be beyond your reach if you walk with Christ.”

“My hope for the Society of Jesus is that you may read the signs of the times with spiritual depth; that you embrace what promotes human

dignity and reject what diminishes it”; the Pope said, expressing his desire that the Society be “agile, creative, discerning, and always in mission”.

Following the audience with the Pope, the rest of the eighth day of the Meeting of Major Superiors was dedicated to “Re-imagining the structures of governance”. Fr Benedictus Hari Juliawan, Provincial of Indonesia, and Fr Claudio Paul from the General Curia gave a presentation that provided the Major Superiors material for group discussions and a plenary session.

ORDO, BIRTHDAYS & MEMORIES

Nov 1 Saturday
white

ALL SAINTS

Solemnity

Holy Day of Obligation except when Nov 1 occurs on a Monday or Saturday or in Hawai'i.

Mass of the solemnity; *Gloria*, Creed, preface of the solemnity.

[667] Rev 7:2-4, 9-14; Ps 24:1bc-2, 3-4ab, 5-6; 1 Jn 3:1-3; Mt 5: 1-12a.

Hours of the solemnity; *Te Deum*

Birthdays	Muhigirwa K. B. (ACE); Adandjai Senakpon A. (AOC); Yangambe B. Toussaint (AOC)
Memories	Filion Paul-Emile (AOR/GLC); Matzke John (SAP); António Maria dos Reis Arraiano (SAP); Coelho José (SAP)

Nov 2 Sunday
black or violet
or white

The Commemoration of All the Faithful Departed (All Souls)

Mass 1, 2 or 3 of All Souls; 3 readings from [668] or the Common of the Dead

[1011ff]; (Creed on Sundays;) Preface for the Dead I - V

Priests may celebrate three Masses; second is offered for all faithful departed, third for intentions of the Pope.

Hours of the occurring Sunday (*instead of* the Hours of the Dead); *Te Deum*

Week 3 of the Psalter.

Birthdays	Luyembe Sosthenes (AOR); Rasolofoarimala Jean Leonce Herve (MDG).
Memories	Wisely Lawrence (SAP).

Nov 3 Monday
green

Monday of the thirty-first week in Ord. Time.

Mass *ad lib.*

[485] Rom 11:29-36; Ps 69:30-31, 33-34, 36-37; Luke 14:12-14.

Hours of the day.

Bl Rupert Mayer, priest [SJ]

white

Texts in the Jesuit Supplement

Optional

white

St Martin de Porres, religious

Optional

Birthdays	Fayama Mantuono Fabrice (ACE); Galli Agide (AOC); Ramde Relwinde Denis (AOC); Van den Akker Rob (ACE).
Memories	Borecki Stephen (SAP/PME); Nicot Victor (SAP); Gately Bernard (SAP); Edouard Matadi Lefang W'Inkye (ACE); Nicot Victor (SAP); Stephen Borecki (SAP); Gately Bernard (SAP).

Nov 4 Tuesday
white

St Charles Borromeo, bishop

Memorial

Mass of the memorial; preface of the weekday, or of the saint.

[486] Rom 12:5-16ab; Ps 131; 1bcde, 2, 3; Luke 14:15-24.

Hours of the memorial

Birthdays	Agorhom Edmund (ANW); Tang A. Paul Emile (AOC); Somda Beterbeteon (AOC).
Memories	Desportes Pierre (AOC); Lopes Antonio (SAP) ; De Quirini Pierre (ACE) ; Domingues Ernesto (SAP).

Nov 5 Wednesday
white

All Saints and Blessed of the Society of Jesus [SJ]

Feast

Outside SJ churches, Mass *ad lib.* with weekday readings.

Mass of the feast; *Gloria*, preface of the feast.

[SJ-Lect 2013] Deut 30:11-14 [LM 838]; Ps 16:1-2a+5, 7-8, 9-10, 11; Jn 12:23-26 [cf LM 718.5].

Hours of the feast; *Te Deum*

SJ		Texts in the <i>Jesuit Supplement</i>	
Birthdays		Masini Makuku Jean Bapt. (ACE) ; Nyurahayo Jean Gaetan (RWB).	
Memories		Glavey Thomas (ANW); Sherry Patrick (SAP); Ormonde José Ferreira (SAP); Armstrong Raymond (SAP/UK). Francis Hull (BRI/SAP); Francesco Spartaco Ciccotti (SAP); George Croft (SAP)	
Nov 6 Thursday			
green	Thursday of the thirty-first week in Ord. Time. Mass <i>ad lib.</i> [488] Rom 14:7-12; Ps 27:1bcde, 4, 13-14; Luke 15:1-10. Hours of the day. <i>The Commemoration of All the Departed of the Society of Jesus [SJ]</i> <i>(Post-2013)</i>		
violet or white	<i>Optional</i>		
SJ NOTE:		Texts in the <i>Jesuit Supplement</i> Monthly Mass for deceased Jesuits should be offered on November 6 (or 7).	
Birthdays		Essengue Amougou Yannick A. (AOC) ; Triaille Etienne (AOR); Ngoso Emimi Christian (ACE); Pitti Djida Alain (AOC).	
Memories		Andriejauskas Michael (SAP); Dos Santos Waldyr (SAP); Chishiri Canisius (SAP); Gwembe Ezequiel (SAP).	
Nov 7 Friday			
green	Friday of the thirty-first week in Ord. Time. Mass <i>ad lib.</i> [489] Rom 15:14-21; Ps 98:1, 2-3ab, 3cd-4; Luke 16:1-8. Hours of the day.		
Birthdays		Edema James (AOR); Julien Jaovory (MDG); Walmsley Gerard Anthony (SAF)	
Memories		De Strycker Eugene (ACE); Cento Emilio (MDG); James Dunne (HIB)	
Nov 8 Saturday			
green	Saturday of the thirty-first week in Ord. Time. Mass <i>ad lib.</i> [490] Rom 16:3-9, 16, 22-27; Ps 145:2-3, 4-5, 10-11; Luke 16:9-15. Hours of the day.		
white / green	Saturday Memorial of the Blessed Virgin Mary		
Birthdays		Moffat John (SAF/BRI); Nayanah Brandon Gerard (SAF).	
Memories		Tulengi Gibwilayala Martin (ACE).	
Nov 9 Sunday			
white	The Dedication of the Lateran Basilica Mass of the Feast; <i>Gloria</i> , Creed, preface of the Feast Hours of the Feast; <i>Te Deum</i> For weekdays following, use Week 4 of the Psalter.		
Birthdays		Kegne Fossouo Aubin R. (AOC) ; Mulemi Patrick (SAP) ; Nsielanga T. Simon (ACE).	
Nov 10 Monday			
white	St Leo the Great, pope and doctor of the Church Mass of the memorial; preface of the weekday, or of the saint. [491] Wis 11:1-7; Ps 139:1b-3, 4-6, 7-8, 9-10; Luke 17:1-6. Hours of the memorial Prop. Ants. Bened. & Magn.		
Birthdays		Fedry Jacques (AOC); Magagula Eurico Matthew (SAP); Mbiribindi Dieudonne (ACE); Rabarison Hugues (MDG); Solonirina Rivolalaina Christophe (MDG); Kambandji Kisandji Nicanor (AOC).	

Nov 11 Tuesday

white

St Martin of Tours, bishop

Memorial

Mass of the memorial; preface of the weekday, or of the saint.

[492] Wis 2:23-3:9; Ps 34:2-3, 16-17, 18-19; Luke 17:7-10.

Hours of the memorial

Var. Prop. Texts for Hours

Birthdays

Andrade Jose de (SAP); Herrmann Karl (SAP); Searson Charles (SAP); Strzok James J. (AOR/WIS).

Memories

Mateus Cirilo Moises (SAP).

Nov 12 Wednesday

red

St Josaphat, bishop and martyr

Memorial

Mass of the memorial; preface of the weekday, or of the saint.

[493] Wis 6:1-11; Ps 82:3-4, 6-7; Luke 17:11-19.

Hours of the memorial

Birthdays

Banda Emmanuel (SAP); Onjala Douglas J. (AOR); Paulo Fernando Eulario (SAP); Rakotoarisoa Eugene (MDG); Kezamutima J. M. Vianney (RWB)

Memories

Adams Raymond (ANW); Burbridge Alfred (SAP), José da Costa Araújo (SAP)

Nov 13 Thursday

white

St Stanislaus Kostka, religious [SJ]

Memorial

St Frances Xavier Cabrini, virgin

Mass of the memorial; preface of the weekday, or of the saint.

[494] Wis 7:22b-8:1; Ps 119:89, 90, 91, 130, 135, 175; Luke 17:20-25.

Hours of the memorial

SJ**Texts in the Jesuit Supplement****Birthdays**

Ayina Desire Rigobert (AOC); Bodjoko L. Jean Pierre (ACE); Ekom M. Niku (ANW); Gaspar Casimiro (ACE); Pitroipa Anatole France (AOC); Ramarolahy George Adrien (MDG); Obiezu Lotanna F. (ANW); Owiyo Ronald Odhiambo (AOR); Mboh Joseph Antoine (AOC).

Memories

Edmonstone George (SAP)

Nov 14 Friday

white

St Joseph Pignatelli, priest [SJ]

Memorial

Outside SJ churches, Mass *ad lib.*

Mass of the memorial; preface of the weekday, or of the saint.

[495] Wis 13:1-9; Ps 19:2-3, 4-5ab; Luke 17:26-37.

Hours of the memorial

SJ**Texts in the Jesuit Supplement****Birthdays**

Noubiassem Tobian (AOC); Pichu M. Jean-Faustin (ACE); Randriamamonjy Joseph E. (MDG); Munazi M. Munazi (ACE).

Memories

Casset Ambrose (SAP/BRI); Baton Guy (ACE); Charles Vincent (ACE).

Nov 15 Saturday

green

Saturday of the thirty-second week in Ord. Time.Mass *ad lib.*

[496] Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Luke 18:1-8.

Hours of the day.

white

St Albert the Great, bishop and doctor of the Church

Optional

white / green

Saturday Memorial of the Blessed Virgin Mary

Optional

Birthdays

Dounia Cheflengar Richard (AOC); Makaka Patrick (SAP); Nlandu Ephraim (ACE); Mwanza David (SAP).

Memories

Padreddi Basil (SAP); Geoghegan Anthony (SAP); Van Der Beken Pasteel Alain (ACE); Odhiambo Victor Luke (AOR).

Nov 16 Sunday

green	Thirty-Third Sunday in Ordinary Time Mass of the Sunday; <i>Gloria</i> , Creed. [159] Mal 3:19-20a; Ps 98:5-6, 7-8, 9; 2 Thess 3:7-12; Luke 21:5-19. Hours of the Sunday. <i>Te Deum</i> . Week 1 of the Psalter.	
Birthdays	Cardoso Carlos Dom. (SAP); Mbogue Theophane (AOC); Messingue Jean (AOC); Ugochukwu Vitalis C. (ANW); (ANW); Ulbrich Horst (SAP); Mwibonere Munazi Paulin (ACE); Hama Michael (ANW).	
Memories	Menyhart Ladislaus (SAP); Tryers Henry (SAP); Lewis Langlois (SAP); Gordon Charles (SAP); Fairhurst John (BRI).	
Nov 17 Monday		
white	St Elizabeth of Hungary, religious Mass of the memorial; preface of the weekday, or of the saint. [497] 1 Macc 1:10-15, 41-43, 54-57, 62-63; Ps 119:53, 61, 134, 150, 155, 158; Luke 18:35-43. Hours of the memorial	Memorial
Birthdays	Buensi Gosi (ACE); Holvoet Carlos (ACE); Nguruwe Philo. J. (AOR); Rakotoson Benoit Jean Jacques (MDG) ; Honore KY L. Magloire (AOC).	
Memories	Lindekugel Edward (SAP/ORE); Barthelemy Marc (SAP); Bradley Hugh (SAP); Jackson Felix (SAP); Taylor John (SAP); Vierstraete Gerard (ACE); O'Connell Jeremiah (SAP); Emmanuel Almeida (SAP); Kieran Barry-Ryan (SAP)	
Nov 18 Tuesday		
green	Tuesday of the thirty-third week in Ord. Time. Mass <i>ad lib</i> . [498] 2 Macc 6:18-31; Ps 3:2-3, 4-5, 6-7; Luke 19:1-10. Hours of the day.	
white	<i>Dedication of the Basilicas of Saints Peter and Paul, apostles (Both readings proper in Lect. [679])</i>	Optional
white	<i>St Rose Philippine Duchesne, virgin</i>	Optional
Birthdays	Esenther Keith (SAP/CDT); Mango ASlberto Chipalanga (ACE); Wangbi Michel (AOC).	
Memories	Cusimano Francis (ANW); Da Costa E Silva Luis Ferdinando Torres (SAP); Lange Emile (ACE).	
Nov 19 Wednesday		
green	Wednesday of the thirty-third week in Ord. Time. Mass <i>ad lib</i> . [499] 2 Macc 7:1, 20-31; Ps 17:1bcd, 5-6, 8b+15; Luke 19:11-28. Hours of the day.	
Birthdays	Rwezaura Deogratias M. (AOR); Brou Franck (AOC).	
Memories	Linder Joseph (SAP/ASR); Wardale Henry (SAP); De Seille Robert (ACE); James Lee (UWE).	
Nov 20 Thursday		
green	Thursday of the thirty-third week in Ord. Time. Mass <i>ad lib</i> . [500] 1 Macc 2:15-29; Ps 50:1b-2, 5-6, 14-15; Luke 19:41-44. Hours of the day.	
Birthdays	Forbi Kizito Stephen (AOC); Lutaku Nzama Aime (ACE); Mortiaux Henri (ACE); Fafoumi Olaeye Franci T. (AOC).	
Memories	D'Agostino Angelo (AOR/MAR); Moskopp Gaspar (SAP/ASR); Vervenne Arnold (SAP/NER); De Billy Guy (AOC).	
Nov 21 Friday		
white	The Presentation of the Bl Virgin Mary Mass of the memorial; preface of the weekday, or of the saint. [501] 1 Macc 4:36-37, 52-59; 1 Chr 29:10bcd, 11abc, 11d-12a, 12bcd; Luke 19:45-48.	Memorial

	Hours of the memorial Prop. Ants. Bened. & Magn.	
Birthdays	Djimoguinan Bertrand (AOC); Lubega Aloysius (AOR); Missanga Damas (AOR); Moreno Rexach Jaime (APC/CAS); Ogun David O. (ANW); Rabeony Fulgence (MDG); Assefa Lalisa Runde (AOR).	
Memories	Loubiere John (SAP); Gonda wa Gonda Gerard (ACE).	
Nov 22 Saturday red	St Cecilia, virgin and martyr Mass of the memorial; preface of the weekday, or of the saint. [502] 1 Macc 6:1-13; Ps 9:2-3, 4+6, 16+19; Luke 20:27-40. Hours of the memorial Prop. Ants. Bened. & Magn.	Memorial
Birthdays	Delville Alain (ACE); Fanambiana Juvenal (MDG); Ndomba Mathieu (AOC); Rakotondramiadanirina M. Ignace (MDG); Ratefiarinoro T. Yvon (MDG); Rakotomalala Solofoniaina German (MDG); Mantubu Mbo R. (ACE); Bangirinama Joël (RWB)	
Memories	Arkwright William (SAP); Weisbrich John (SAP); Moulinard Albert (ACE); Croegaert Luc (ACE).	
Nov 23 Sunday white	Our Lord Jesus Christ, King of the Universe Mass of the Solemnity; <i>Gloria</i> , Creed. [162] 2 Sam 5:1-3; Ps 122:1-2, 3-4a, 4b-5; Col 1:12-20; Luke 23:35-43. Hours of the solemnity. <i>Te Deum</i> For weekdays following, use Week 2 of the Psalter.	Solemnity
Birthdays	Francisco Bobby Omar (SAP); Kouassi Kouame Clement (AOC); Mulenga Godwin (SAP); Ramarozatovo Donna Fulgence (MDG); Oduor Gabriel Paul (AOR); Mukoko Luzingu Adrien (ACE).	
Memories	Duffy Peter (SAP/BRI).	
Nov 24 Monday	St Andrew Dung-Lac, priest and martyr, and companions, martyrs Mass of the memorial; preface of the weekday, or of the saint. [503] Dan 1:1-6, 8-20; Dan 3:52, 53, 54, 55, 56; Luke 21:1-4. Hours of the memorial	Memorial
Birthdays	Kielbasa John (SAP); Munganga Gikug J. Allary (ACE); Ntsolani L. Christian (AOC); Musabyimana Angelo Patrick (RWB); Lenga M. Barthelemy (ACE).	
Memories	McGarry Cecil (AOR/HIB); Corboy James (SAP/HIB); Nunes Francisco Pires (SAP); Guer Michel (ACE).	
Nov 25 Tuesday green	Tuesday of the thirty-fourth week in Ord. Time. Mass <i>ad lib.</i> [504] Dan 2:31-45; Dan 3:57, 58, 59, 60, 61; Luke 21:5-11. Hours of the day.	
Birthdays	<i>St Catherine of Alexandria (or of Sinai)</i>	Optional
Memories	Maquia Alberto Pedro (SAP); Randriamapionona Solonjatovo Jose Perlin (MDG); Law Augustus (SAP); Dejoux John (SAP); Moulinard Albert (SAP); Fitzgerald William (SAP); Ketterer Francis (SAP).	
Nov 26 Wednesday white	St John Berchmans, religious [SJ] Outside SJ churches, Mass <i>ad lib.</i> Mass of the memorial; preface of the weekday, or of the saint. [505] Dan 5:1-6, 13-14, 16-17, 23-28; Dan 3:62, 63, 64, 65, 66, 67; Luke 21:12-19. Hours of the memorial	Memorial

SJ

Texts in the *Jesuit Supplement*

Birthdays	Nsengiyumva Innocent (RWB); Ramonja Maurice (MDG); Randrianirina Jean Aime (MDG); Fanomezantsoa Emile (MDG); Dono Fabrice (AOC); Mark Dinoshan (SRI).	
Memories		
Nov 27 Thursday		
green	Thursday of the thirty-fourth week in Ord. Time. Mass <i>ad lib.</i> [506] Dan 6:12-28; Dan 3:68, 69, 70, 71, 72, 73, 74; Luke 21:20-28. Hours of the day.	
Birthdays	Etamesor Patrick O. (ANW); Nepa Wa Nepa Deogratias (AACE); Pugin Graham (SAF); Zinhumwe Kundakwashe E. (SAP).	
Memories	Antunes Francis (SAP); Göb George (SAP); McGinty Francis (SAP).	
Nov 28 Friday		
green	Friday of the thirty-fourth week in Ord. Time. Mass <i>ad lib.</i> [507] Dan 7:2-14; Dan 3:75, 76, 77, 78, 79, 80, 81; Luke 21:29-33. Hours of the day.	
Birthdays	Abitan Olawole Christian (AOC); Bones Nelson Jose (SAP); Heriamilalaina V. William (MDG); Iriabe Solomon O. (ANW); Kalu Anthony (ANW); Madinunga K. Alain (ACE); Magoba Ronald (AOR).	
Memories	Mathieu Augustin (AOC); Murphy Vincent (HIB); Keenan Samuel (SAP); Gonçalves Manuel Brito (SAP); De la Kethulle Henri (ACE).	
Nov 29 Saturday		
green	Saturday of the thirty-fourth week in Ord. Time. Mass <i>ad lib.</i> [508] Dan 7:15-27; Dan 3:82, 83, 84, 85, 86, 87; Luke 21:34-36. Hours of the day.	
white	<i>Bl Bernard Francis de Hoyos, priest [SJ]</i>	<i>Optional</i>
	Texts in the <i>Jesuit Supplement</i>	
white / green	Saturday Memorial of the Blessed Virgin Mary	<i>Optional</i>
Birthdays	De Maurin Guenole (AOC); Jussa Jorge Inacio (SAP); Mugozhi Ashton I. (SAP); Simalalo Kennath (SAP); Uwineza Marcel (RWB); Monampassi Giordani L. (AOC).	
Memories	Stempfel Anthony (SAP); Cordier Joseph (SAP); Ferguson Charles (SAP); Lima de Casimiro José (SAP).	
Nov 30 Sunday		
	<i>New Liturgical Year Begins</i> <i>with the First Sunday of Advent.</i> <i>New Sunday Cycle for Readings.</i> <i>Starting today, the Sunday cycle is Year A.</i> (Switch to Vol. I of the Lit. of the Hours.)	
violet	First Sunday of Advent Mass of the Sunday; the <i>Gloria</i> is omitted; Creed. Preface of Advent I. Ritual and funeral Masses are prohibited. [1] Isa 2:1-5; Ps 122:1-2, 3-4a, 4b-5, 6-7, 8-9; Rom 13:11-14; Matt 24:37-44. Hours of the Sunday; <i>Te Deum</i> Week 1 of the Psalter.	
Birthdays	Ngongo Elie Lutshwi (ACE); Da Silva Domingos (SAP); Sanchez Alvar (AOR/ESP); Ronald Owiyo Odhiambo (AOR).	
Memories	Breiten John (SAP); Espinosa João (SAP); Joseph Murphy (SAP); Michael Hewett (SAP).	

Call for Contributions & Corrections!

As we prepare the next edition of the **JHIA Newsletter**, we invite you to submit articles, updates, and reflections for inclusion. If you have any corrections to be made, kindly share them with us at ict.admin@jhia.ac.ke.

Your contributions help keep our community informed and connected. Submit your entries by the 20th day of the Month.

Appel à contributions et corrections !

Alors que nous préparons la prochaine édition du Journal du JHIA, nous vous invitons à nous soumettre des articles, des mises à jour et des réflexions pour la publication. Si vous avez des corrections à apporter, merci de nous les faire parvenir à l'adresse suivante : ict.admin@jhia.ac.ke.

Vos contributions permettent à notre communauté de rester informée et connectée. Veuillez soumettre vos propositions avant le 20^e jour du mois.

Jesuit Historical Institute in Africa (JHIA) is an institute geared to preserving memory and promoting historical knowledge. It was started in 2010 as an idea of the Superior General of the Jesuits, Most Rev. Adolfo Nicolás, S.J.

Vision

To provide a cost-effective environment for ground-breaking research on the religious histories, cultures and traditions of the people of Africa and Madagascar.

Mission

- To collect and preserve records on the religious traditions and cultures of Africa, including Islam.
- To document the evolution of Christianity on the continent, especially the role played in it by the Society of Jesus, other missionary societies and African agents of evangelization.
- To make the collected information available to researchers from all academic disciplines.



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ict.admin@jhia.ac.ke